11	ME UNDER 37	CFR 1.136(a) (Sma	ll Entity)		15959
In Re Applicatio	on Of: Randall L. E	1 .	3 2004	#	7 (
Serial No.		Filing Date	Examiner		Group Art Unit
10/088,190	Ma	rch 14, 2002	Lin, Jeoyuh	`	3737
Invention: METHOD AND	SYSTEM FOR IMA	AGING THE DYNAM	ICS OF A SCATTERING	G MEDIUM	
		d petition under the pro	ONER FOR PATENTS:	6(a) to extend	d the period for filing
response to the	Office Action of _	Aug. 27, 2003 Date	in the above-identified a	pplication.	
•		ws (check time period	·		
☐ One m	onth	o months 🗵 Th	nree months	ır months	☐ Five months
from:	November 2		until: Feb	ruary 27, 2004	<u> </u>
	dy been filed in this	•	een calculated as shown	below:	MAR 0 2 2004
		CI AIMS A	S AMENDED		8
	CLAIMS REMAINING		NUMBER EXTRA	1	ADDITIONAL
·	AFTER AMENDMEN			RATE	FEE
TOTAL CLAIMS	24 -	25 =	0	x \$9.00	\$0.0
NDEP. CLAIMS	5 -	3 =	2	x \$43.00	\$86.0
		****	FEE FOR A	MENDMENT	\$86.0
			FEE FOR EXTENSI	ON OF TIME	\$475.0
			TEET ON EXTENS		
	то	TAL FEE FOR AMEN	IDMENT AND EXTENSI	ON OF TIME	\$561.0

COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Small Entity)

Docket No. 15959



The fee for the amendment and extension of time is to be paid as follows:

fees which may be required to Deposit Account No. 19-1013/SSMP

\boxtimes	A check in the amount of	\$561.00	for the amendment and extension of time is enclosed.			
	Please charge Deposit Accou	ınt No.	in the amount of \$0.00			
X			ge payment of the following fees associated with this at to Deposit Account No. 19-1013/SSMP			
	✓ Any additional filing fees required under 37 C.F.R. 1.16.✓ Any patent application processing fees under 37 CFR 1.17.					
[∑]	If an additional extension of ti	me is requir	nlesse consider this a petition therefor and charge any addition			

TECHNOLOGY CENTER H3700

Ray J. Hypen Signature

Ralph F. Hoppin

Registration No.: 38,494

Scully, Scott, Murphy & Presser

400 Garden City Plaza Garden City, NY 11530

(516) 742-4343

RFH/rjl

CC:

Dated: February 19, 2004

I certify that this document and fee is being deposited on Feb. 19, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature

Signature

Ralph F. Hoppin

Typed or Printed Name